Coordination: Constitutions and Revolutions

Dr. Andrew Eggers

LSE

February 22, 2013

Introduction

Introduction

Theory

Constitutions

Revolutions

Synthesis

Multiple equilibria as an explanation A role for culture A role for leadership

Conclusion

Plan

Goal: Understand the role of coordination in maintenance and dissolution of public order (rule of law and revolutions)

Plan

Goal: Understand the role of coordination in maintenance and dissolution of public order (rule of law and revolutions)

- review of coordination games
- model of constitutions as coordinating devices for "policing the state" (Weingast), linking civic values to rule of law
- models of revolution that extend the logic of coordination games to explain their "predictable unpredictability" (Kuran)

Plan

Goal: Understand the role of coordination in maintenance and dissolution of public order (rule of law and revolutions)

- review of coordination games
- model of constitutions as coordinating devices for "policing the state" (Weingast), linking civic values to rule of law
- models of revolution that extend the logic of coordination games to explain their "predictable unpredictability" (Kuran)

Applications:

- Why so many coups in Latin America (in 20th century)?
- Why Arab Spring (Occupy Wall St, London Riots) so surprising?

Theory

Introduction

Theory

Constitutions

Revolutions

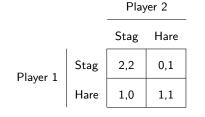
Synthesis

Multiple equilibria as an explanation A role for culture A role for leadership

Conclusion

Coordination games

Stag hunt

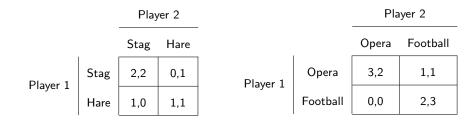


Theory

Coordination games

Stag hunt

Battle of the sexes

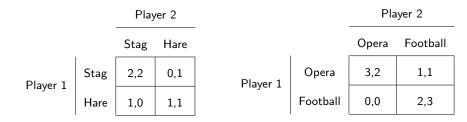


Theory

Coordination games

Stag hunt

Battle of the sexes



Distinctive feature: No dominant strategy for either player; rather, rewards for matching counterpart's strategy.

Introduction

Theory

Constitutions

Revolutions

Synthesis

Multiple equilibria as an explanation A role for culture A role for leadership

Conclusion

Weingast (1997) overview: Policing the state

The old problem of "guarding the guardian": what constrains the state?

Weingast (1997) overview: Policing the state

The old problem of "guarding the guardian": what constrains the state? **Constitution?**

Weingast (1997) overview: Policing the state

The old problem of "guarding the guardian": what constrains the state?

Constitution?

Fernando Henrique Cardoso, former Brazilian president:

One does not stop a coup d'état by an article of the constitution.

Weingast (1997) overview: Policing the state

The old problem of "guarding the guardian": what constrains the state?

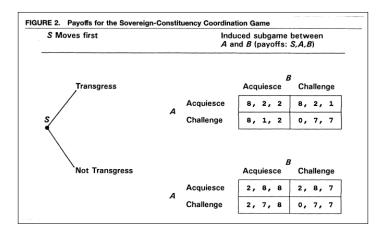
Constitution?

Fernando Henrique Cardoso, former Brazilian president:

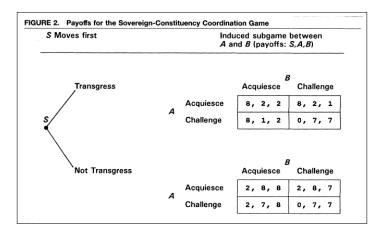
One does not stop a coup d'état by an article of the constitution.

But constitutions can be coordinating devices.

Weingast (1997): pure coordination model



Weingast (1997): pure coordination model



SPNEs: {T; Acq(T), Acq(NT); Acq(T), Acq(NT)} and {NT; Ch(T), Acq(NT); Ch(T), Acq(NT)} Acq(NT)}

Weingast (1997): pure coordination model (2)

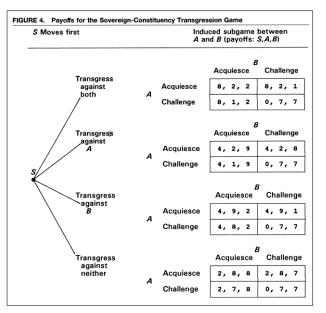
Coordination is the whole problem here. Realistic?

Coordination important? What if students only (not Muslim Brotherhood) had demonstrated on Jan25?

Coordination difficult?

- Communication about illegal actions difficult; communication itself may be difficult
- Defining transgression may be difficult (goes outside the model)
- Trust may be a problem, e.g. A uncertain about B's payoffs (goes outside the model)

Weingast (1997): Targeted transgression model (one-shot)



SPNEs:

- {Transgress vs. both; always acquiesce; always acquiesce}
- {Transgress against A; challenge if S transgresses against both (otherwise acquiesce); challenge if S transgresses against both (otherwise acquiesce)}
- {Transgress against B; challenge if S transgresses against both (otherwise acquiesce); challenge if S transgresses against both (otherwise acquiesce)}

Weingast (1997): Targeted transgression model (one-shot) (2)

Discussion question: Why is there no "good" equilibrium? i.e. why can we not observe

> {Do not transgress; acquiesce; acquiesce}

in equilibrium?

(i.e. not an SPNE in the one-shot targeted transgression model)

Weingast (1997): Targeted transgression model (repeated game)

If repeated game, the "good" equilibrium might be sustained by e.g. grim trigger:

If A or B has ever failed to challenge a transgression by S against either player, then both acquiesce forever after.

If discount factor high enough, these strategies are credible and S does not transgress.

Weingast (1997): Targeted transgression model (repeated game)

If repeated game, the "good" equilibrium might be sustained by e.g. grim trigger:

If A or B has ever failed to challenge a transgression by S against either player, then both acquiesce forever after.

If discount factor high enough, these strategies are credible and S does not transgress.

What does targeted transgression model add?

- ▶ Realism, in that transgressions are often targeted
- Insights into the kind of civic values/constitutions necessary to "police the state": not just self-defence but also sacrifices for other groups, or for principles/rights (Supported by reciprocity, unattractiveness of bad equilibrium)

Weingast (1997) applicability

Constitutions as coordinating devices: supporting evidence

- "Unwritten" constitutions can be binding: e.g. selection of prime minister in UK (cf Imperial Japan, Germany)
- Written constitutions can be worthless: e.g. Latin America 1930-1980, with U.S.-influenced constitutions, 277 government changes; 38% were military coups.

Weingast (1997) applicability

Constitutions as coordinating devices: supporting evidence

- "Unwritten" constitutions can be binding: e.g. selection of prime minister in UK (cf Imperial Japan, Germany)
- Written constitutions can be worthless: e.g. Latin America 1930-1980, with U.S.-influenced constitutions, 277 government changes; 38% were military coups.

Difficult question: To what extent is "extraconstitutionality" in e.g. 20th century Latin America or Weimar Germany due to citizen values vs. circumstances?

Introduction

Theory

Constitutions

Revolutions

Synthesis

Multiple equilibria as an explanation A role for culture A role for leadership

Conclusion

Ceaușescu's last speech



Logic of collective action?

In Olson, hard to explain bandwagon effects.

- Selective benefits that depend on number of participants?
- Marginal effectiveness that increases with number of participants?

Logic of collective action?

In Olson, hard to explain bandwagon effects.

- Selective benefits that depend on number of participants?
- Marginal effectiveness that increases with number of participants?

This week's reading (Kuran, 1991): an account of bandwagon effects (threshold models, Granovetter 1978), with application to 1989.

Bandwagon



Puzzle

Why was 1989 so unexpected?

Kuran: Basic model

Assumptions:

- Each individual i has private preference xⁱ, where higher xⁱ indicates more anti-government feelings
- S is the percent of the population publicly opposing the regime
- ► Net benefit of publicly expressing opposition depends positively on xⁱ and S (e.g. oppose if b(S, x_i) > 0, where ∂b/∂S > 0 and ∂b/∂xⁱ > 0)

Kuran: Basic model

Assumptions:

- Each individual i has private preference xⁱ, where higher xⁱ indicates more anti-government feelings
- ► S is the percent of the population publicly opposing the regime
- ► Net benefit of publicly expressing opposition depends positively on xⁱ and S (e.g. oppose if b(S, x_i) > 0, where ∂b/∂S > 0 and ∂b/∂xⁱ > 0)

(**Note:** Kuran recognizes that honestly expressing opposition itself is rewarding; c.f. Olson)

Kuran: Basic model

Assumptions:

- Each individual i has private preference xⁱ, where higher xⁱ indicates more anti-government feelings
- ► S is the percent of the population publicly opposing the regime
- ► Net benefit of publicly expressing opposition depends positively on xⁱ and S (e.g. oppose if b(S, x_i) > 0, where ∂b/∂S > 0 and ∂b/∂xⁱ > 0)

(**Note:** Kuran recognizes that honestly expressing opposition itself is rewarding; c.f. Olson)

Implications:

- Each individual i has threshold level of S, which Kuran calls Tⁱ, at which he or she will publicly oppose regime
- Level of public opposition sensitive to small changes in thresholds

Illustration

Consider threshold sequence* A in a ten-person population:

$$A = \{0, 2, 2, 3, 4, 5, 6, 7, 8, 10\}$$

Illustration

Consider threshold sequence * A in a ten-person population:

 $A = \{0, 2, 2, 3, 4, 5, 6, 7, 8, 10\}$

Starting from 0, equilibrium level of opposition: 1

Illustration

Consider threshold sequence* A in a ten-person population:

 $A = \{0, 2, 2, 3, 4, 5, 6, 7, 8, 10\}$

Starting from 0, equilibrium level of opposition: 1

Now consider slight variant:

$$A' = \{0, 1, 2, 3, 4, 5, 6, 7, 8, 10\}$$

Starting from 0, equilibrium level of opposition: 9.

*Each number of the sequence indicates a threshold value T^{i} , i.e. a number of others who would need to publicly oppose the regime before a given individual *i* would publicly oppose the regime.

Synthesis

Introduction

Theory

Constitutions

Revolutions

Synthesis

Multiple equilibria as an explanation A role for culture A role for leadership

Conclusion

Synthesis

Multiple equilibria (1)

Focus today on coordination games.

Synthesis

Multiple equilibria (1)

Focus today on coordination games.

More generally, the key theme is multiple equilibria:

- Weingast's pure coordination game can be in the bad equilibrium where sovereign transgresses or the good one where he doesn't. Same players, same payoffs, different outcome.
- Kuran's society can be in the equilbrium where no one expresses discontent or where everyone expresses discontent. Same players, (almost) same payoffs, different outcome.

Synthesis

Multiple equilibria (2)

Some differences in emphasis:

- In Weingast model, coordination problem of 2 groups; in Kuran, society-wide coordination problem
- Weingast emphasizes multiple equilibria, factors that might sustain them; Kuran emphasizes unpredictability of transitions among equilibria
- Weingast emphasizes importance of coordination for state's incentives; Kuran emphasizes extent of coordination challenges

How do we explain social outcomes? (1)

LSE motto: rerum cognoscere causas (to know the causes of things)

How do we explain social outcomes? (1)

LSE motto: rerum cognoscere causas (to know the causes of things)

When there are multiple equilibria, what is the cause of one equilibrium being selected rather than another?

Player 2

| | | Drive on right | Drive on left |
|----------|----------------|----------------|---------------|
| Player 1 | Drive on right | 1,1 | 0,0 |
| | Drive on left | 0,0 | 1,1 |

How do we explain social outcomes? (1)

LSE motto: rerum cognoscere causas (to know the causes of things)

When there are multiple equilibria, what is the cause of one equilibrium being selected rather than another?

Player 2

| | | Drive on right | Drive on left |
|----------|----------------|----------------|---------------|
| Player 1 | Drive on right | 1,1 | 0,0 |
| | Drive on left | 0,0 | 1,1 |

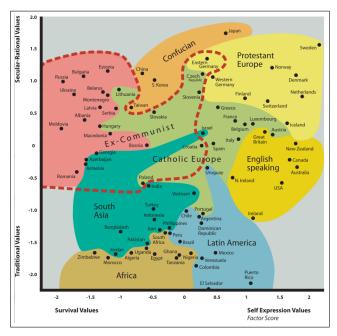
Explanations of *which* equilibrium is chosen tend to be *ex post* rationalizations.

```
How do we explain social outcomes? (2)
```

My claim: it is valuable to think clearly about arbitrariness.

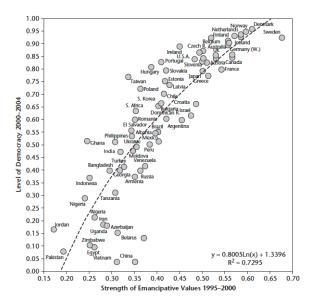
- When are there likely to be multiple equilibria?
- Why is it hard to change from one equilibrium to another?
- How do societies move from one equilibrium to another?

Synthesis A role for culture



WVS map of the world

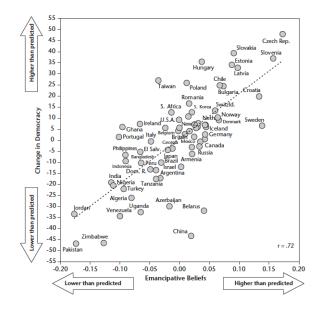
Attitudes and democracy



Emancipative values: composite of 14 WVS questions on gender equality, tolerance, autonomy, and participation Level of

democracy: avg of four indices (e.g. Freedom House)

Causal?



 x-axis: emancipative values around 1990, controlling for level of democracy 1984-1988

 y-axis: change in democracy, 1984-1988 → 2000-2004 Synthesis A role for leadership

```
What is leadership? (1)
```

Weingast: When there are multiple equilibria, a leader can **coordinate expectations** about what equilibrium will be played:

```
What is leadership? (1)
```

Weingast: When there are multiple equilibria, a leader can **coordinate expectations** about what equilibrium will be played:

In Weingast's "pure coordination" model, a leader can convince the citizens to play "challenge" (even just by convincing A that B will play "challenge" and vice versa) (and convince the sovereign that they will play "challenge")

```
What is leadership? (1)
```

Weingast: When there are multiple equilibria, a leader can **coordinate expectations** about what equilibrium will be played:

- In Weingast's "pure coordination" model, a leader can convince the citizens to play "challenge" (even just by convincing A that B will play "challenge" and vice versa) (and convince the sovereign that they will play "challenge")
- In Weingast's "transgression" game, a leader can convince the citizens to play the grim trigger strategy (even just by convincing A that B will play "grim trigger" and vice versa)

```
What is leadership? (1)
```

Weingast: When there are multiple equilibria, a leader can **coordinate expectations** about what equilibrium will be played:

- In Weingast's "pure coordination" model, a leader can convince the citizens to play "challenge" (even just by convincing A that B will play "challenge" and vice versa) (and convince the sovereign that they will play "challenge")
- In Weingast's "transgression" game, a leader can convince the citizens to play the grim trigger strategy (even just by convincing A that B will play "grim trigger" and vice versa)

Synthesis A role for leadership

What is leadership? (2)

Kuran: When an equilibrium is fragile, a leader can **initiate a transition to another one** through actions or words:

Synthesis A role for leadership

```
What is leadership? (2)
```

Kuran: When an equilibrium is fragile, a leader can **initiate a transition to another one** through actions or words:

 In Kuran's model, a leader can initiate a transition simply by openly expressing opposition

What is leadership? (2)

Kuran: When an equilibrium is fragile, a leader can **initiate a transition to another one** through actions or words:

- In Kuran's model, a leader can initiate a transition simply by openly expressing opposition
- In Kuran's model, a leader can initiate a transition through actions or words that reduce others' fears of persecution, increase their frustration with the regime, increase their frustration with falsifying their preferences, etc.

(For more, see Ahlquist and Levi, 2011).

Conclusion

Introduction

Theory

Constitutions

Revolutions

Synthesis

Multiple equilibria as an explanation A role for culture A role for leadership

Conclusion

Summary

Key points from main readings:

- Weingast:
 - Coordination among citizens is vital for policing the state.
 - Due to multiple equilibria, it is difficult to predict whether/how much the state will be constrained.
 - Constitutions, leaders, galvanizing events may contribute to rule of law, but they may not be sufficient.
 - A mechanism by which civic culture/mass beliefs explain political outcomes.

Summary

Key points from main readings:

- Weingast:
 - Coordination among citizens is vital for policing the state.
 - Due to multiple equilibria, it is difficult to predict whether/how much the state will be constrained.
 - Constitutions, leaders, galvanizing events may contribute to rule of law, but they may not be sufficient.
 - A mechanism by which civic culture/mass beliefs explain political outcomes.
- Kuran:
 - When costs or benefits of participation depend on others' participation, bandwagon effects.
 - ► Mass action is predictably unpredictable, especially in illiberal regimes.

Conclusion

Next time: commitment problems.

Thank you!